

Qur'an & Islam | Q & A

Q: Since the Koran (Qur'an) acknowledged the words of Abraham, Isaac, Jacob, Moses, David, Jesus and His apostles as authoritative (Surah 2:136, 17:55), how do you account for the conflicts between the Bible and the Koran such as the Koran's claim that Jesus was not crucified? (Surah 4:157)

Q: Since the Koran claims that the words of Allah cannot be changed (Surah 6:34, 6:115), how do you support your position that the previous words of Allah in the 'Book' (the Bible) have been changed?

Q: If Islam claims to be a peaceful religion, how do you account for the verses in the Koran such as this one from Surah 9:5 "Then, when the sacred months have passed, slay the idolaters wherever ye find them, and take them (captive), and besiege them, and prepare for them each ambush. But if they repent and establish worship and pay the poor-due, then leave their way free. Lo! Allah is Forgiving, Merciful."

Q: How do you account for the claim in the Koran that Mary the mother of Jesus was the sister of Aaron since they lived hundreds of years apart? (Surah 19:27-28)

Q: If Surah 10:54 is true that you could possess the whole world and offer it to God as a sacrifice for your sins, yet it wouldn't be enough to provide atonement for your sins, how will Allah the merciful extend mercy?

Gospel: Law of Moses? Isa? Form? Testimony?

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